



## **AGENDA**

### **MEETINGS OF THE HOUSING SUCCESSOR, SUCCESSOR AGENCY, AND CITY COUNCIL**

**TUESDAY, JUNE 2, 2026  
AT 6:00 P.M.**

**CITY HALL COUNCIL CHAMBERS  
11710 TELEGRAPH ROAD  
SANTA FE SPRINGS, CA 90670**

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#### **CITY COUNCIL**

Joe Angel Zamora, Mayor  
Annette Rodriguez, Mayor Pro Tem  
Juanita Martin, Councilmember  
John M. Mora, Councilmember  
William K. Rounds, Councilmember

#### **CITY MANAGER**

René Bobadilla, P.E.

#### **CITY ATTORNEY**

Rick Olivarez

#### **CITY STAFF**

Assistant City Manager  
Interim Fire Chief  
Police Chief  
Director of Community Development  
Director of Finance  
Director of Parks & Recreation  
Director of Police and Community Services  
Director of Public Works  
City Clerk

Nicholas Razo  
Michael Kozicki  
Aviv Bar  
Cuong Nguyen  
Julio Morales  
Gus Hernandez  
Arlene Salazar  
James Enriquez  
Maribel Garcia

## NOTICES

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link: [https://santafesprings.gov/city\\_council/city\\_council\\_meetings/index.php](https://santafesprings.gov/city_council/city_council_meetings/index.php)

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**SB 1439:** Effective January 1, 2025, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year before or after accepting campaign contributions of more than \$500 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

**Public Comments:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at [cityclerk@santafesprings.gov](mailto:cityclerk@santafesprings.gov). All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

**Council Meeting Start Times:** If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

**Please Note:** Staff reports and supplemental attachments are available for inspection online and at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

**CALL TO ORDER****ROLL CALL****INVOCATION****PLEDGE OF ALLEGIANCE****PRESENTATIONS****1. PRESENTATION OF SPRING CHAMPIONS FROM SANTA FE HIGH SCHOOL  
(PARKS & RECREATION)****CHANGES TO AGENDA****PUBLIC COMMENTS ON NON-AGENDA, & NON-PUBLIC HEARING AGENDA ITEMS**

At this time, the general public may address the City Council on both non-agenda and non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

**STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST****PUBLIC HEARING****2. PUBLIC HEARING AND STATUS UPDATE ON STAFF VACANCIES IN COMPLIANCE WITH  
ASSEMBLY BILL 2561 (HUMAN RESOURCES)**

**It is recommended that the City Council:**

1. Conduct public hearing and receive and file report.

**OLD BUSINESS – NONE****REGULAR BUSINESS****3. ADOPT RESOLUTION NO. 10016 APPROVING AND ADOPTING THE FISCAL YEAR 2026-27  
BUDGET (FINANCE)**

**It is recommended that the City Council:**

1. Approve Resolution No. 10016, approving and adopting the Fiscal Year 2026-27 Budget for the City, Water Utility Authority, Successor Agency, and Housing Successor Agency, as detailed in the proposed budget document and this report.
2. Approve and adopt the FY 2026-27 Salary Schedule.

**CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

## HOUSING SUCCESSOR

**4. MINUTES OF THE MAY 5, 2026 HOUSING SUCCESSOR MEETINGS (CITY CLERK)**

**It is recommended that the Housing Successor:**

1. Approve the minutes as submitted.

## SUCCESSOR AGENCY

**5. MINUTES OF THE MAY 5, 2026 SUCCESSOR AGENCY MEETINGS (CITY CLERK)**

**It is recommended that the Successor Agency:**

1. Approve the minutes as submitted.

## CITY COUNCIL

**6. MINUTES OF THE MAY 5, 2026 REGULAR CITY COUNCIL MEETINGS (CITY CLERK)**

**It is recommended that the City Council:**

1. Approve the minutes as submitted.

**7. HERITAGE SPRINGS ASSESSMENT DISTRICT NO. 2001-01 (HAWKINS STREET AND PALM DRIVE) - ADOPTION OF RESOLUTION NO. 10012 AND RESOLUTION NO. 10013 (PUBLIC WORKS)**

**It is recommended that the City Council:**

1. Adopt Resolution No. 10012 approving the Engineer's Report (Fiscal Year 2026/27) in conjunction with the annual levy of assessments for the Heritage Springs Assessment District No. 2001-01; and
2. Adopt Resolution No. 10013 declaring the City of Santa Fe Springs' intention to provide for an annual levy and collection of assessments for Heritage Springs Assessment District No. 2001-01 (Hawkins Street and Palm Drive), and setting the public hearing for the Council meeting of June 16, 2026, at 6:00 p.m.; and
3. Take such additional, related, action that may be desirable.

**8. RESOLUTION AUTHORIZING A CORRECTION TO THE AMENDMENT TO CONTRACT BETWEEN THE BOARD OF ADMINISTRATION CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM AND THE CITY COUNCIL OF SANTA FE SPRINGS (HUMAN RESOURCES)**

**It is recommended that the City Council:**

1. Adopt and approve Resolution No. 10015 to correct and amend the California Public Employees' Retirement System (CalPERS) contract.

**9. RESOLUTION CONDITIONALLY APPROVING THE INFRASTRUCTURE FINANCING PLAN (IFP) FOR THE SANTA FE SPRINGS ENHANCED INFRASTRUCTURE FINANCING DISTRICT (EIFD) AND THE ALLOCATION OF PROPERTY TAX INCREMENTS WITHIN SANTA FE SPRINGS EIFD (COMMUNITY DEVELOPMENT)**

**It is recommended that the City Council:**

1. Adopt Resolution No. 10014 conditionally approving the Infrastructure Financing Plan ("IFP") for the Santa Fe Springs Enhanced Infrastructure Financing District ("EIFD") and the allocation of property tax increments within the Santa Fe Springs EIFD.

**10. SECOND READING OF ORDINANCE NO. 1169 TO CONSIDER THE PROPOSED ZONING CODE AMENDMENT TO AMEND SECTION 155.181 (PRINCIPAL PERMITTED USES) WITHIN TITLE 15 (LAND USE), CHAPTER 155 (ZONING), OF THE SANTA FE SPRINGS MUNICIPAL CODE (COMMUNITY DEVELOPMENT)**

**It is recommended that the City Council:**

1. Adopt Ordinance No. 1169: An Ordinance of the City of Santa Fe Springs Municipal Code amending Section 155.181 (Principal Permitted Uses) of Title 15 (Land Use), Chapter 155 (Zoning) of the Santa Fe Springs Municipal Code; and
2. Take such additional, related action(s) that may be desirable.

**11. AUTHORIZE THE EXECUTION OF AMENDMENT ONE TO AGREEMENT HI-25-011 WITH THE COUNTY OF LOS ANGELES FOR MEASURE A LOCAL SOLUTIONS FUNDING (POLICE AND COMMUNITY SERVICES)**

**It is recommended that the City Council:**

1. Authorize the City Manager to sign Amendment One to the Local Solutions Fund Agreement HI-25-011 ("Agreement") with the County of Los Angeles to receive \$567,043 for FY 2026-27 and an adjusted amount thereafter; and
2. Take such additional, related action that may be desirable.

**12. APPROVAL OF LICENSE AGREEMENT NO. 2026-002 WITH THE AMERICAN LEGION FOR USE OF PORTIONS OF THE FACILITY LOCATED AT 12131 TELEGRAPH ROAD (PARKS AND RECREATION)**

**It is recommended that the City Council:**

1. Approve License Agreement No. 2026-002 between the City of Santa Fe Springs and The American Legion for the use of designated portions of the facility located at 12131 Telegraph Road; and
2. Authorize the City Manager to execute Amendment Number Two
3. Directs the City Attorney to make clarifying changes necessary to effectuate the intent of the Agreement; and
4. Take such additional, related action that may be desirable.

**13. APPROVAL OF AMENDMENT NUMBER TWO TO AGREEMENT BETWEEN THE CITY OF SANTA FE SPRINGS AND LITTLE LAKE CITY SCHOOL DISTRICT FOR THE OPTIONS FOR LEARNING CHILD CARE PROGRAM AT LAKEVIEW ELEMENTARY SCHOOL (PARKS AND RECREATION)**

**It is recommended that the City Council:**

1. Approve Amendment Number Two to the Agreement between the City of Santa Fe Springs and the Little Lake City School District extending the term through June 30, 2027, for the continued operation of the Options for Learning before and after school Child Care Program at Lakeview Elementary School.
2. Authorize the City Manager to execute Amendment Number Two and any related documents in a form approved by the City Attorney.
3. Take such additional, related action that may be desirable.

**14. FISCAL YEAR 2025-26 BUDGET ADJUSTMENT FOR POLICE DEPARTMENT (FINANCE)**

**It is recommended that the City Council:**

1. Approve staff recommendation of an appropriation of \$169,015 to the FY 2025-26 General Fund Budget for establishing the Police Department.

**15. TREASURER'S REPORT OF INVESTMENTS FOR THE QUARTER ENDED MARCH 31, 2026 (FINANCE)**

**It is recommended that the City Council:**

1. Receive and file the report.

**16. INTRODUCTION OF ORDINANCE NO. 1170 - AMENDING TITLE III OF THE SANTA FE SPRINGS MUNICIPAL CODE BY ADDING A NEW CHAPTER 42 ENTITLED "POLICE DEPARTMENT AND POST STANDARDS AND TRAINING" CODIFYING THE ESTABLISHMENT OF THE SANTA FE SPRINGS POLICE DEPARTMENT AND ACCEPTANCE OF THE STATUTORY REQUIREMENTS RELATING TO THE RECRUITMENT AND TRAINING STANDARDS OF LAW ENFORCEMENT OFFICERS ESTABLISHED BY THE COMMISSION ON PEACE OFFICERS STANDARDS AND TRAINING (CITY ATTORNEY)**

**It is recommended that the City Council:**

1. Approve for first reading Ordinance No. 1170 of the City of Santa Fe Springs, California ("City") codifying the establishment of the Santa Fe Springs Police Department and acceptance of the statutory requirement and training standards of law enforcement officers;
2. Take such additional, related action that may be desirable.

**APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS****COUNCIL COMMENTS/AB1234 COUNCIL CONFERENCE REPORTING**

Councilmember announcements; requests for future agenda items; conference/meeting reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

**ADJOURNMENT**

I, Maribel Garcia, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at [www.santafesprings.gov](http://www.santafesprings.gov); Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.